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TO: ALL AGRICULTURE SUBCOMMITTEE MEMBERS

FROM: THE HONORABLE STEVE MOSS, CHAIRMAN

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**THE HONORABLE LUCAS ATKINSON
THE HONORABLE RANDY LIGON
THE HONORABLE MARVIN PENDARVIS
THE HONORABLE ASHLEY TRANTHAM**

DATE: JANUARY 16, 2019

The Agriculture Subcommittee is meeting Tuesday, January 22nd at 2:30 p.m. in Room 410 of the Blatt Building. The following matters are on the agenda:

H.3086 -- Rep. Johnson: TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 16 TO CHAPTER 3, TITLE 47 SO AS TO ESTABLISH STANDARDS FOR COMMERCIAL DOG BREEDERS, TO DEFINE NECESSARY TERMS TO REQUIRE A COMMERCIAL DOG BREEDER TO BE LICENSED, TO ESTABLISH THAT A COMMERCIAL DOG BREEDER ONLY MAY BREED A FEMALE DOG AFTER AN ANNUAL CERTIFICATION EXAMINATION, TO GRANT AUTHORITY TO AN INVESTIGATOR TO INVESTIGATE POTENTIAL VIOLATIONS OF THIS ARTICLE, AND TO PROVIDE PENALTIES AND EXCEPTIONS.

H.3250 -- Reps. Funderburk and Cobb-Hunter. TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 43-5-250 SO AS TO ESTABLISH THE "FRUIT AND VEGETABLE SNAP GRANT PROGRAM" TO ENCOURAGE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) RECIPIENTS TO PURCHASE MORE FRESH FRUITS AND VEGETABLES BY PROVIDING THEM WITH A CERTAIN ADDITIONAL ALLOTMENT, TO ESTABLISH THE FRUIT AND VEGETABLE SNAP GRANT FUND, AND TO PROVIDE THAT THE DEPARTMENT OF SOCIAL SERVICES SHALL COORDINATE WITH LOCAL GROCERY STORES AND FARMERS' MARKETS TO DEVELOP CERTAIN PLANS.

H.3449 -- : Reps. Hiott, Lucas, Kirby, Forrest, Young, Hixon, B. Newton, Erickson, Bradley and Mace. TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 46-55-70 SO AS TO PROVIDE THAT THE SOUTH CAROLINA DEPARTMENT OF AGRICULTURE IS RESPONSIBLE FOR THE REGULATION OF HEMP IN SOUTH CAROLINA IN STRICT COMPLIANCE WITH THE STANDARDS AND PRACTICES ESTABLISHED BY THE UNITED STATES DEPARTMENT OF AGRICULTURE; AND TO REPEAL SECTIONS 46-55-20 THROUGH 46-55-60, ALL RELATING TO INDUSTRIAL HEMP.