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TO: ALL ENVIRONMENTAL AFFAIRS SUBCOMMITTEE MEMBERS

FROM: THE HONORABLE BILL CHUMLEY, CHAIRMAN

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THE HONORABLE LEE HEWITT
THE HONORABLE ROSALYN HENDERSON-MYERS
THE HONORABLE JOSIAH MAGNUSON
THE HONORABLE ROBERT WILLIAMS**

DATE: February 5, 2019

The Environmental Affairs Subcommittee is meeting Wednesday, February 13, 2019 at 2:30 p.m. in Room 410 of the Blatt Building. The following matter is on the agenda:

H. 3699 -- Reps. Bailey and Hewitt: A BILL TO AMEND SECTION 48-39-145, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO APPLICATION FEES FOR PERMITS TO ALTER CRITICAL AREAS, SO AS TO AUTHORIZE THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO DEFER TO THE UNITED STATES ARMY CORPS OF ENGINEERS IN DETERMINING THE SIZE OF A PRIVATE RECREATIONAL DOCK CONSTRUCTED ON THE ATLANTIC INTRACOASTAL WATERWAY FEDERAL NAVIGATION PROJECT.

**Please note this agenda is subject to change*