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## Agriculture, Natural Resources and Environmental Affairs Committee



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**TO: ALL AGRICULTURE SUBCOMMITTEE MEMBERS**

**FROM: THE HONORABLE STEVE MOSS, CHAIRMAN**

**SUBCOMMITTEE MEMBERS:**

**THE HONORABLE LUCAS ATKINSON  
THE HONORABLE RANDY LIGON  
THE HONORABLE MARVIN PENDARVIS  
THE HONORABLE ASHLEY TRANTHAM**

**DATE: FEBRUARY 5, 2019**

**The Agriculture Subcommittee is meeting Wednesday, February 13, 2019, immediately upon adjournment of the Environmental Affairs Subcommittee in Room 410 of the Blatt Building. The following matters are on the agenda:**

**H. 3732 -- Reps. Hewitt, Fry, West and Sandifer. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-69-255 SO AS TO REQUIRE VETERINARIANS TO COMPLETE CONTINUING EDUCATION RELATED TO PRESCRIBING AND MONITORING CERTAIN CONTROLLED SUBSTANCES.**

*\*Please note this agenda is subject to change*

**H. 3449 -- Reps. Hiott, Lucas, Kirby, Forrest, Young, Hixon, B. Newton, Erickson, Bradley, Mace, Atkinson and Ligon.** A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 46-55-70 SO AS TO PROVIDE THAT THE SOUTH CAROLINA DEPARTMENT OF AGRICULTURE IS RESPONSIBLE FOR THE REGULATION OF HEMP IN SOUTH CAROLINA IN STRICT COMPLIANCE WITH THE STANDARDS AND PRACTICES ESTABLISHED BY THE UNITED STATES DEPARTMENT OF AGRICULTURE; AND TO REPEAL SECTIONS 46-55-20 THROUGH 46-55-60, ALL RELATING TO INDUSTRIAL HEMP.

*\*Please note this agenda is subject to change*