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Steve Davidson Chief Counsel

Bryan Triplett Assistant Chief Counsel



Brandon Michael Newton Russell L. Ott L. Kit Spires Anne J. Thayer McLain R. "Mac" Toole John Taliaferro "Jay" West, IV W. Brian White Mark N. Willis

House of Representatives P.O. Box 11867 Telephone: (803) 734-3015 Columbia, S.C. 29201

Jaynie Jordan Executive Assistant

Public Utilities SUBCOMMITTEE

Wednesday, March 6, 2019

9:00 am

403 Blatt Building

Honorable P. Michael "Mike" Forrester, Chairman

The Honorable Craig A. Gagnon
The Honorable Russell L. Ott
The Honorable Kevin Hardee
The Honorable Joseph H. Jefferson, Jr.
The Honorable John "Jay" West, IV
The Honorable David J. Mack, III
The Honorable W. Brian White

AGENDA

H. 3780 -- Reps. White, Hixon and Taylor: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 3 TO CHAPTER 7, TITLE 59 SO AS TO CREATE THE "GROWING RURAL ECONOMIES WITH ACCESS TO TECHNOLOGY (GREAT) PROGRAM", TO FACILITATE THE DEPLOYMENT OF BROADBAND TO UNSERVED AREAS OF THE STATE, TO PROVIDE DEFINITIONS, TO ESTABLISH THE GROWING RURAL ECONOMIES WITH ACCESS TO TECHNOLOGY FUND, TO PROVIDE THAT ANY PROPERTY OWNED BY A MUNICIPALITY MAY BE LEASED OR RENTED IN CERTAIN SITUATIONS, TO PROVIDE THAT A MUNICIPALITY-OWNED UTILITY MAY BE LEASED, TO PROVIDE THAT A MUNICIPALITY IS AUTHORIZED TO SELL OR LEASE ANY PUBLIC ENTERPRISE THAT IT OWNS, TO PROVIDE THAT THE STATE SHALL ALLOW COLLOCATION, INSTALLATION, AND OPERATION OF CERTAIN EQUIPMENT BY A BROADBAND PROVIDER ON ANY EXISTING STRUCTURES, AND TO PROVIDE FOR A MONTHLY 911 SERVICE CHARGE; AND TO DESIGNATE THE EXISTING PROVISIONS OF CHAPTER 7, TITLE 59 AS "ARTICLE 1, GENERAL PROVISIONS".

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