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Executive Assistant

### MEMORANDUM

**TO:** The Honorable Bruce Bannister  
The Honorable Kirkman Finlay  
The Honorable Phillip Lowe  
The Honorable Joe Daning

**FROM:** The Honorable Gilda Cobb-Hunter

**DATE:** March 18, 2019

**SUBJECT:** **General Government Legislative Subcommittee Meeting**

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The General Government Legislative Subcommittee will meet on **Thursday, March 21, 2019, at 9:15 a.m. in Room 521 of the Blatt Building**. The following legislation will be considered:

- H. 3113 - Fiscal Impact Statement Requirements
- H. 3333 - Agency Information Dissemination
- H. 3334 - Grant Application Requirements
- H. 4127 - Department on Aging's Physician Student Loan Repayment Program

\*Other legislation may be added as necessary

The order listed above is not necessarily the order by which the bills will be addressed in subcommittee.

cc: The Honorable James H. "Jay" Lucas (506 Blatt Building)  
Sergeant at Arms (2<sup>nd</sup> Floor State House)  
Howard Still (Blatt Building Manager)  
Press Room (3<sup>rd</sup> Floor State House)  
The Honorable Alan Clemmons (519C Blatt Building)  
The Honorable Nathan Ballentine (320B Blatt Building)