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## Agriculture, Natural Resources and Environmental Affairs Committee



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**TO: ALL AGRICULTURE SUBCOMMITTEE MEMBERS**

**FROM: THE HONORABLE STEVE MOSS, CHAIRMAN**

**SUBCOMMITTEE MEMBERS:**

**THE HONORABLE LUCAS ATKINSON  
THE HONORABLE RANDY LIGON  
THE HONORABLE MARVIN PENDARVIS  
THE HONORABLE ASHLEY TRANTHAM**

**DATE: April 4, 2019**

**The Agriculture Subcommittee is meeting Thursday, April 4, 2019, at 9:00 am in Room 410 of the Blatt Building. The following matter is on the agenda:**

**H. 3086 -- Reps. Johnson, Yow, Henderson-Myers, McCoy, Stavrinakis, Caskey and Forrest: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 16 TO CHAPTER 3, TITLE 47 SO AS TO ESTABLISH STANDARDS FOR COMMERCIAL DOG BREEDERS, TO DEFINE NECESSARY TERMS TO REQUIRE A COMMERCIAL DOG BREEDER TO BE LICENSED, TO ESTABLISH THAT A COMMERCIAL DOG BREEDER ONLY MAY BREED A FEMALE DOG AFTER AN ANNUAL CERTIFICATION EXAMINATION, TO GRANT AUTHORITY TO AN**

*\*Please note this agenda is subject to change*

INVESTIGATOR TO INVESTIGATE POTENTIAL VIOLATIONS OF THIS ARTICLE, AND TO PROVIDE PENALTIES AND EXCEPTIONS.

*\*Please note this agenda is subject to change*