

Capital Improvements Joint Bond Review Committee

HUGH K. LEATHERMAN, SR.
SENATE
CHAIRMAN

SENATE MEMBERS

HUGH K. LEATHERMAN, SR.
HARVEY S. PEELER, JR.
THOMAS C. ALEXANDER
PAUL G. CAMPBELL, JR.
GLENN G. REESE

HOUSE MEMBERS

G. MURRELL SMITH, JR.
GILDA COBB-HUNTER
ALAN D. CLEMMONS
LEONIDAS E. STAVRINAKIS
J. GARY SIMRILL



G. MURRELL SMITH, JR.
HOUSE OF REPRESENTATIVES
VICE CHAIRMAN

F. RICHARD HARMON, JR.
DIRECTOR OF RESEARCH
SFAA LIAISON
803-212-6682

JESSA WIGINGTON
ADMINISTRATIVE ASSISTANT
803-212-6677
FAX: 803-212-6690

SPECIAL SUBCOMMITTEE MEETING SC TRANSPORTATION INFRASTRUCTURE BANK CHARLESTON COUNTY MARK CLARK EXTENSION PROJECT FUNDING

DATE: Wednesday, March 20, 2019
TIME: 9:00 a.m.
LOCATION: Room 105, Gressette Building

MEMBERS: Senator Thomas C. Alexander, Chairman
Senator Paul G. Campbell, Jr.
Representative Leonidas E. Stavrakis
Representative J. Gary Simrill

AGENDA

1. Opening Comments
2. Presentation by the South Carolina Transportation Infrastructure Bank
3. Presentation by Charleston County, South Carolina
4. Future Meeting and Next Steps