



## **SENATE MEMBERS**

Senator Cromer Senator Scott Senator Corbin

## **HOUSE MEMBERS**

Representative Cobb-Hunter Representative Bannister Representative Finlay

## **CONFERENCE COMMITTEE**

Monday, May 20<sup>th</sup>, 2019 11:30 a.m. 207 Gressette

## I. H. 3137 – Local Government Fund

Reps. G. M. Smith, Lucas, Ott, Stavrinakis, Simrill, and others

<sup>\*</sup> Agenda subject to change