

Agriculture and Natural Resources Committee

Paul G. Campbell, Jr.
Chairman



Olivia Burns
Research Director

Carol DuBose
Administrative Assistant

SUITE 402, GRESSETTE OFFICE BUILDING
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202-0142
(803) 212-6230

AMENDED - Meeting Notice

Senate Agriculture and Natural Resources Environmental Subcommittee

Wednesday, January 29, 2020
10:00 AM
Room 408, Gressette Building

S. 868 - Senator Campsen **Beach Preservation Policy**

TO AMEND SECTION [48-39-280](#), AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE STATE'S BEACH PRESERVATION POLICY, SO AS TO APPLY CERTAIN EXCEPTIONS TO THE ESTABLISHMENT OF A BASELINE FOR COASTAL EROSION ZONES AND TO REMOVE THE STUDY REQUIREMENT IN CASES WHERE PRIMARY OCEANFRONT SAND DUNES DO NOT EXIST.

H. 4811 - Representative Bailey **Erosion Control Structures or Devices**

TO AMEND SECTION [48-39-290](#), CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE PROHIBITION ON EROSION CONTROL STRUCTURES OR DEVICES SEAWARD OF THE SETBACK LINE, SO AS TO ALLOW FOR THE PLACEMENT OF SHORELINE PERPENDICULAR WINGWALLS THAT EXTEND LANDWARD FROM THE ENDS OF EXISTING EROSION CONTROL STRUCTURES OR DEVICES.

**Subcommittee Members: Senator Goldfinch (chairman)
Senators Campbell, Sheheen, Gregory and Loftis**

Individuals interested in testifying on a bill must use the sign-in sheet outside the meeting room. Speakers should limit remarks to three minutes. The total time allotted to public testimony will be at the chairman's discretion.