

# Fish, Game and Forestry

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## **SUBCOMMITTEE** **AGENDA**

Thursday, February 6, 2020  
10:00 a.m., Room 207, Gressette Building

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### **SUBCOMMITTEE MEMBERS**

Sens. Young (Ch.), Goldfinch, McElveen, Nicholson & Talley

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### **LEGISLATION**

- I. [S. 1068](#): Migratory Waterfowl Stamp Program

### **REGULATIONS**

- II. [Document No. 4914](#): Conduct and Activities of Visitors on Certain Owned and Leased Properties
- III. [Document No. 4915](#): Seasons, Limits, Methods of Take, and Special Use Restrictions on Wildlife Management Areas
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Last Updated: Thursday, January 30, 2020, at 4:00 p.m.