

# Banking and Insurance Committee

RONNIE CROMER  
CHAIRMAN

SUITE 410  
GRESSETTE OFFICE BUILDING  
TELEPHONE: (803) 212-6240  
FAX: (803) 212-6299



STEVEN L. GILBERT  
DIRECTOR OF RESEARCH

LAUREN BIGGERSTAFF  
ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202

## SENATE BANKING AND INSURANCE SUBCOMMITTEE

Wednesday, February 12, 2020

11:00 A.M.

408 Gressette Building

**Subcommittee Members:** Senators Bennett (chair), Setzler (vice-chair), Davis, Gambrell, and Hutto

### AGENDA

I. CALL TO ORDER

II. BILLS AND REGULATIONS

- |                 |  |
|-----------------|--|
| <b>S. 753</b>   | Senator Gambrell<br>V-SAFE Funding                               |
| <b>S. 1071</b>  | Senator Alexander<br>Firefighter Cancer Health Care Benefit Plan |
| <b>S. 1036</b>  | Senators Cromer and Alexander<br>ALI Restatement                 |
| <b>Doc 4878</b> | Department of Insurance<br>Named Storm Deductibles (resubmitted) |
| <b>Doc 4932</b> | Department of Insurance<br>Pharmacy Benefits Managers            |
| <b>S. 880</b>   | Senator Cromer<br>Travel Insurance Model Legislation             |
| <b>S. 445</b>   | Senators Gambrell, Reese, and Climer<br>Primary Care Contracts   |
| <b>S. 979</b>   | Senator Alexander<br>Right of Contribution                       |

III. ADJOURN

\*\*\*The order may vary\*\*\*