

# Education Committee

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## MEETING NOTICE

### SENATE EDUCATION SUBCOMMITTEE

Thursday, March 5, 2020  
10:00 a.m.  
Room 407, Gressette Building

Subcommittee Members: Senator Sheheen, Chairman  
Senators Nicholson, Turner, Rice, and Talley  
Staff: Donna Barton

### Bills

H. 3351 -- Reps. Jefferson, W. Newton, R. Williams and Weeks: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 60-11-102 SO AS TO PROVIDE FOR THE DISPOSITION OF CERTAIN DUPLICATIVE MATERIAL IN THE POSSESSION OF THE DEPARTMENT OF ARCHIVES AND HISTORY TO ANOTHER PUBLIC OR NONPROFIT INSTITUTION BY GIFT OR SALE, TO PROVIDE FOR THE USE OF RESULTING PROCEEDS, AND TO PROVIDE ANNUAL REPORTING REQUIREMENTS; BY ADDING SECTION 60-11-103 SO AS TO PROVIDE FOR THE RETENTION AND USE BY THE DEPARTMENT OF ARCHIVES AND HISTORY OF CERTAIN PROCEEDS GENERATED BY ITS OPERATIONS; AND TO REPEAL SECTION 60-11-120 RELATING TO THE DISPOSITION OF CERTAIN DUPLICATIVE MATERIAL IN THE POSSESSION OF DEPARTMENT OF ARCHIVES AND HISTORY.

\*Agenda subject to change.

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Individuals on our contact list receive notice via email for all Senate Education Committee and Subcommittee meetings. To be added to our list, please email [seducomm@scsenate.gov](mailto:seducomm@scsenate.gov) or fill out a sign-in sheet outside all Senate Education meetings.

Public testimony will only be taken at subcommittee meetings and interest in testifying must be marked on the sign-in sheet outside the room. Individuals will be heard on a time available basis and at the discretion of the Chairman. All speakers should come prepared to limit remarks to three minutes.

Individuals may submit written remarks to the committee, but please include specific bill(s) you are referencing. Send remarks by email to [seducomm@scsenate.gov](mailto:seducomm@scsenate.gov) or by mail to: SC Senate Education Committee, PO Box 142, 404 Gressette Building, Columbia, SC 29202.

Should you have further questions, please contact the committee office at 803-212-6350.