

# Fish, Game and Forestry

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## **FULL COMMITTEE** **AGENDA**

Wednesday, March 4, 2020  
10:00 a.m., Room 308, Gressette Building

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### **REGULATIONS**

- I. Document No. 4914: Conduct and Activities of Visitors on Certain Owned and Leased Properties
- II. Document No. 4915: Seasons, Limits, Methods of Take, and Special Use Restrictions on Wildlife Management Areas

### **LEGISLATION**

- I. S. 1068: Migratory Waterfowl Stamp Program
  - II. H. 4831: Native Reptiles and Amphibians
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Last Updated: Wednesday, February 26, 2020, at 2:00 p.m.