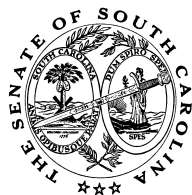


# Medical Affairs Committee

Daniel B. Verdin, III  
Chairman



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## Meeting Notice

**To:** Subcommittee Members

Sen. Jackson	Sen. Scott, Chairman	
Sen. Alexander	Sen. Hutto	Sen. Nicholson
Sen. Senn	Sen. Davis	Sen. Campbell

**From:** Senator Danny Verdin, Chairman

**Date:** March 5, 2020

**Subject:** Subcommittee

A subcommittee of the Medical Affairs Committee will meet on **Thursday, March 12 at 10:00 in Room 308.**

## **Agenda**

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**S. 1014** -- Senator Scott: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-7-255 SO AS TO REQUIRE EACH HOSPITAL OR HOSPITAL SYSTEM LICENSED OR APPLYING FOR LICENSURE IN THE STATE OF SOUTH CAROLINA TO DEVELOP A STRATEGIC PLAN TO ENSURE THAT UNDERSERVED POPULATIONS HAVE MEANINGFUL ACCESS TO HEALTH CARE IN THE EVENT OF A MERGER, ACQUISITION, OR OTHER REORGANIZATION AND TO PROVIDE A REPORT TO THE GENERAL ASSEMBLY DETAILING THE STRATEGIC PLAN, TO PROHIBIT THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL FROM ISSUING A LICENSE TO ANY HOSPITAL OR HOSPITAL SYSTEM BEFORE THE ENTITY SUBMITS THE REQUIRED REPORT TO THE GENERAL ASSEMBLY, AND FOR OTHER PURPOSES.

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Members of the public that desire to address the subcommittee should do so through one of the following methods:

- Speak before the subcommittee. Please use the following link to register **by Mon. Mar. 9, 5:00 PM** --

<https://forms.gle/kz5vrS72RUpiV3k26>

There will also be a sign-in sheet at the meeting. However, those individuals will be heard on a **time available basis and at the discretion of the Chairman. All speakers should come prepared to limit remarks to three minutes.**

- Send written remarks to the subcommittee **by Mon. Mar. 9, 5:00 PM**. This may be done electronically --

[smedicomm@scsenate.gov](mailto:smedicomm@scsenate.gov) (**please use bill # in subject line**)

or by mail to:

SC Senate Medical Affairs Committee  
Attention: Research Director  
PO Box 142, 412 Gressette Building  
Columbia, SC 29202

**If you have any further questions, please feel free to contact the committee office, (803) 212 - 6250.**