

Fish, Game and Forestry

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SUBCOMMITTEE **AGENDA**

Thursday, March 19, 2020
9:30 a.m., Room 408, Gressette Building

SUBCOMMITTEE MEMBERS

Sens. Bennett (Ch.), Gregory, Reese, Talley, & Williams

LEGISLATION

- I. [H. 5018](#): Electronic Lien System for Watercraft
 - II. [H. 4936](#): Nongame Fishing
 - III. [H. 3800](#): Apprentice Hunting Licenses
 - IV. [H. 5015](#): Wildlife Immobilization
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Last Updated: Wednesday, March 11, 2020, at 1:00 p.m.