

# Agriculture and Natural Resources Committee

Paul G. Campbell, Jr.  
Chairman



Olivia Burns  
Research Director

Carol DuBose  
Administrative Assistant

SUITE 402, GRESSETTE OFFICE BUILDING  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202-0142  
(803) 212-6230

## Meeting Notice

### **Senate Agriculture and Natural Resources Environmental Subcommittee**

**Thursday, March 19, 2020  
10:00 AM ~ Room 407, Gressette Building**

#### **S. 1024 - by Sen. Sheheen and others**

##### **Environmental protection and conservation**

TO AMEND TITLE 48 OF THE 1976 CODE, RELATING TO ENVIRONMENTAL PROTECTION AND CONSERVATION, BY ADDING CHAPTER 61, TO ESTABLISH THE GOAL OF PROTECTING THIRTY PERCENT OF THE STATE OF SOUTH CAROLINA BY NOT LATER THAN 2030, TO ESTABLISH THE THIRTY-BY-THIRTY INTERAGENCY TASKFORCE, TO PROVIDE FOR THE DEVELOPMENT AND IMPLEMENTATION OF PLANS BY STATE AGENCIES TO ACHIEVE THIS GOAL, AND TO PROVIDE REPORTING REQUIREMENTS.

#### **S. 1022 - by Sen. Sheheen**

##### **Joint Resolution: Organic Waste**

TO DIRECT THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO DEVELOP A FIVE-YEAR PLAN TO REDUCE THE STATE'S PRODUCTION OF ORGANIC WASTE.

#### **H. 4945 - by Rep. Hewitt**

##### **Erosion control structures**

TO AMEND SECTION [48-39-290](#), CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CONSTRUCTION SEAWARD OF THE BASELINE, SO AS TO ALLOW FOR CERTAIN EROSION CONTROL STRUCTURES TO HAVE THE DAMAGE ASSESSMENT BASED ON A SINGLE DISTINCT CONTINUOUS SEAWALL OR BULKHEAD RATHER THAN ON A LOT BY LOT BASIS.

**Subcommittee Members: Senator Goldfinch (chairman)  
Senators Campbell, Sheheen, Gregory and Loftis**

*Individuals interested in testifying on a bill must use the sign-in sheet outside the meeting room. Speakers should limit remarks to three minutes. The total time allotted to public testimony will be at the chairman's discretion.*