

# Banking and Insurance Committee

RONNIE CROMER  
CHAIRMAN

SUITE 410  
GRESSETTE OFFICE BUILDING  
TELEPHONE: (803) 212-6240  
FAX: (803) 212-6299



THE SENATE OF SOUTH CAROLINA  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202

STEVEN L. GILBERT  
DIRECTOR OF RESEARCH

LAUREN BIGGERSTAFF  
ADMINISTRATIVE ASSISTANT

## SENATE BANKING AND INSURANCE COMMITTEE

Wednesday, January 23, 2019

11:00 A.M.

308 Gressette Building

### AGENDA

I. CALL TO ORDER

II. BILLS

**S. 75** Senator Cromer  
Insurer Corporate Governance Disclosure

**S. 360** Senator Cromer  
Department of Insurance Procedures

**S. 358** Senator Cromer  
South Carolina Insurance Guaranty Association

III. ADJOURN