# Agriculture and Natural Resources Committee

Paul G. Campbell, Jr. Chairman



Olivia Burns Research Director

Carol DuBose Administrative Assistant

SUITE 402, GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202-0142 (803) 212-6230

## Meeting Notice

## **Senate Agriculture and Natural Resources Committee**

Thursday, January 24, 2019 10:00 AM Room 209, Gressette Building

## S. 105 - Senators Campbell and Sheheen

#### **Animal Welfare**

TO AMEND CHAPTER 1, TITLE 47 OF THE 1976 CODE, RELATING TO CRUELTY TO ANIMALS, BY ADDING SECTION 47-1-225, TO PROVIDE THAT, EVERY FOUR YEARS, MAGISTRATES AND MUNICIPAL COURT JUDGES MUST RECEIVE AT LEAST TWO HOURS OF INSTRUCTION ON ISSUES CONCERNING ANIMAL CRUELTY; TO AMEND CHAPTER 1, TITLE 47 OF THE 1976 CODE, RELATING TO CRUELTY TO ANIMALS, BY ADDING ARTICLE 2, TO PROVIDE REQUIREMENTS FOR TETHERING A DOG AND TO PROVIDE PENALTIES FOR CRUELLY TETHERING A DOG; etc...

Subcommittee Report: Favorable with amendment

#### S. 259 - Senator Goldfinch

#### **South Carolina Resilience Revolving Fund Act**

TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 61 TO TITLE 48 SO AS TO ENACT THE "SOUTH CAROLINA RESILIENCE REVOLVING FUND ACT"; TO ESTABLISH THE "SOUTH CAROLINA RESILIENCE REVOLVING FUND" TO PROVIDE LOW INTEREST LOANS TO PERFORM FLOODED-HOME BUYOUTS AND FLOODPLAIN RESTORATION, etc...

Subcommittee Report: Favorable with amendment

# S. 281 - Senators Talley and Campbell

#### **Service Animals**

TO AMEND ARTICLE 15, CHAPTER 3, TITLE 47 OF THE 1976 CODE, RELATING TO THE PROTECTION OF GUIDE DOGS, BY ADDING SECTION  $\frac{47-3-980}{47-3-980}$ , TO PROVIDE THAT INTENTIONAL MISREPRESENTATION OF A SERVICE ANIMAL IS A MISDEMEANOR AND TO ESTABLISH PENALTIES; AND TO AMEND SECTIONS  $\frac{47-3-920}{47-3-970}$ , RELATING TO TERMS DEFINED IN LAYLA'S LAW AND RESTITUTION REQUIREMENTS RESPECTIVELY, etc...

Subcommittee Report: Favorable with amendment

### S. 384 - Senators Campbell, Davis and Williams

#### **Industrial Hemp**

TO REPEAL CHAPTER 55, TITLE 46 OF THE 1976 CODE, RELATING TO THE CULTIVATION OF INDUSTRIAL HEMP, UPON THE UNITED STATES DEPARTMENT OF AGRICULTURE'S APPROVAL OF THE STATE DEPARTMENT OF AGRICULTURE'S INDUSTRIAL HEMP PLAN.

Agenda subject to change. The order above does not necessarily reflect the order of consideration.