

# Fish, Game and Forestry

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## **SUBCOMMITTEE** **AGENDA**

Wednesday, January 30, 2019  
1:00 p.m., Room 307, Gressette Building

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### **SUBCOMMITTEE MEMBERS**

Sens. Cromer (Ch.), Goldfinch, Hutto, McElveen, & Talley

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### **REGULATIONS**

- I. Document No. [4860](#): Conduct and Activities of Visitors on Certain Owned and Leased Properties
  - II. Document No. [4834](#): Seasons, Limits, Methods of Take, and Special Use Restrictions on Wildlife Management Areas
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Last Updated: Monday, January 28, 2019, at 9:30 a.m.