## Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSEN III CHAIRMAN

THE SENATE OF SOUTH CAROLINA 305 GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL DIRECTOR OF RESEARCH

JULIE BOWERS
ADMINISTRATIVE ASSISTANT

TEL: (803)212-6340 FAX: (803) 212-6356

EMAIL: SFGFCOMM@SCSENATE.GOV

## FULL COMMITTEE AGENDA

Wednesday, February 6, 2019 10:00 a.m., Room 308, Gressette Building

## **REGULATIONS**

I. <u>Document No. 4860</u>: Conduct and Activities of Visitors on Certain

Owned and Leased Properties

II. <u>Document No. 4834</u>: Seasons, Limits, Methods of Take, and Special

Use Restrictions on Wildlife Management Areas

Last Updated: Friday, February 1, 2019, at 10:00 a.m.