## Labor, Commerce and Industry Committee

THOMAS C. ALEXANDER
CHAIRMAN

SUITE 313 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6220



LISA MANINI WIDENER
RESEARCH DIRECTOR

CAROLYN W. YOUMANS ADMINISTRATIVE MANAGER

# SENATE LABOR, COMMERCE AND INDUSTRY COMMITTEE

Thursday, February 14, 2019 9:00 a.m. - Room #308 Gressette Building - Columbia, SC

### I. CALL TO ORDER

- Senator Thomas C. Alexander, Chairman

### II. OVERSIGHT

**TAB A.** Final Report - Oversight of SC Department of Commerce

**Subcommittee Report:** Report adopted by the LCI Oversight of SC Department of Commerce Subcommittee on August 23, 2018.

Subcommittee Members: Senator Thomas Alexander, Chairman,

Senator Setzler, Senator Reese, Senator Massey, Senator Davis, Senator Bennett, Senator Sabb

Subcommittee report: Favorable report

Secretary of Commerce Bobby Hitt will be attending our meeting to take questions from the members regarding the Oversight Report.

# III. LEGISLATION - Professions and Occupations Subcommittee Subcommittee Chairman: Senator Tom Davis

**TAB B. S.455** S. 455 -- Senator Alexander: A BILL TO AMEND SECTION 40-1-630(A) OF THE 1976 CODE, RELATING TO TEMPORARY PROFESSIONAL LICENSES, TO PROVIDE THAT A BOARD OR COMMISSION SHALL ISSUE A TEMPORARY PROFESSIONAL LICENSE TO THE SPOUSE OF AN ACTIVE DUTY MEMBER OF THE UNITED STATES ARMED FORCES UNDER CERTAIN CIRCUMSTANCES, AND TO AMEND SECTION 40-1-640(A) OF THE 1976 CODE, RELATING TO THE CONSIDERATION OF EDUCATION, TRAINING, AND EXPERIENCE COMPLETED BY AN INDIVIDUAL AS A MEMBER OF THE MILITARY, TO PROVIDE THAT A PROFESSIONAL OR OCCUPATIONAL BOARD OR COMMISSION SHALL ACCEPT THE EDUCATION, TRAINING, AND EXPERIENCE COMPLETED BY A MEMBER OF THE MILITARY IN ORDER TO SATISFY THE QUALIFICATIONS FOR ISSUANCE OF A LICENSE OR CERTIFICATION OR APPROVAL FOR LICENSE EXAMINATION IN THIS STATE.

Subcommittee report: Favorable report

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# Special Subcommittee on S.260

Subcommittee Chairman: Senator Nikki Setzler/Senator John Scott in his absence

**TAB C. S.260** S. 260 -- Senator Goldfinch: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 33 TO TITLE 33 SO AS TO ENACT THE "REVISED UNIFORM UNINCORPORATED NONPROFIT ASSOCIATION ACT", TO AMONG OTHER THINGS, DEFINE TERMS, SPECIFY APPLICABILITY, SET FORTH POWERS OF UNINCORPORATED NONPROFIT ASSOCIATIONS, TO SPECIFY LIABILITY, AND TO SET FORTH THE PROCESS BY WHICH A LEGAL ACTION AGAINST AN ASSOCIATION IS ADJUDICATED.

Subcommittee report: Favorable report

IV. REGULATIONS - Regulatory & Local Government Subcommittee
Subcommittee Chairman: Senator Shane Massey

**TAB D.** Regulation #4824 LLR - Manufactured Housing Board

**Installation Standards** 

Subcommittee report: Approved

**TAB E.** Regulation #4848 LLR Contractors Licensing Board

**Update Regulations** 

Subcommittee report: Approved

**TAB F. Regulation #4857** LLR - Real Estate Appraisers Board

**Update Regulations** 

Subcommittee report: Approved

**TAB G. Regulation #4864** LLR - Board of Social Work Examiners

Repeal of regulation

Subcommittee report: Approved

### V. ADJOURNMENT