

# Agriculture and Natural Resources Committee

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## Meeting Notice

### Senate Agriculture and Natural Resources Committee

Thursday, February 14, 2019  
9:30 AM  
Room 209, Gressette Building

#### Appointment

**Mr. Michael A. Pitts** for Executive Director of the SC Conservation Bank  
*The appointment is transmitted by the SC Conservation Bank Board for advice and consent of the Senate, pursuant to SC Code §48-59-50(C)(1).*

#### Legislation

**S. 384** - Senators Campbell, Davis and Williams

##### **Industrial Hemp Cultivation**

TO REPEAL CHAPTER 55, TITLE 46 OF THE 1976 CODE, RELATING TO THE CULTIVATION OF INDUSTRIAL HEMP, UPON THE UNITED STATES DEPARTMENT OF AGRICULTURE'S APPROVAL OF THE STATE DEPARTMENT OF AGRICULTURE'S INDUSTRIAL HEMP PLAN.

**S. 281** - Senator Talley and Campbell

##### **Service Animals (Guide Dogs)**

TO AMEND ARTICLE 15, CHAPTER 3, TITLE 47 OF THE 1976 CODE, RELATING TO THE PROTECTION OF GUIDE DOGS, BY ADDING SECTION 47-3-980, TO PROVIDE THAT INTENTIONAL MISREPRESENTATION OF A SERVICE ANIMAL IS A MISDEMEANOR AND TO ESTABLISH PENALTIES; AND TO AMEND SECTIONS 47-3-920(4) AND 47-3-970, RELATING TO TERMS DEFINED IN LAYLA'S LAW AND RESTITUTION REQUIREMENTS RESPECTIVELY, etc...

*Subcommittee Report: Favorable with amendment*

**S. 259** - Senator Goldfinch

##### **South Carolina Resilience Revolving Fund Act**

TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 61 TO TITLE 48 SO AS TO ENACT THE "SOUTH CAROLINA RESILIENCE REVOLVING FUND ACT"; TO ESTABLISH THE "SOUTH CAROLINA RESILIENCE REVOLVING FUND" TO PROVIDE LOW INTEREST LOANS TO PERFORM FLOODED-HOME BUYOUTS AND FLOODPLAIN RESTORATION, etc...

*Subcommittee Report: Favorable with amendment*

*Agenda subject to change. The order above does not necessarily reflect the order of consideration.*