Banking and Insurance Committee

RONNIE CROMER CHAIRMAN

SUITE 410 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6240 FAX: (803) 212-6299



STEVEN L. GILBERT DIRECTOR OF RESEARCH

LAUREN BIGGERSTAFF ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202

SENATE BANKING AND INSURANCE COMMITTEE

Wednesday, February 27, 2019 11:00 A.M. 308 Gressette Building

AGENDA

- I. CALL TO ORDER
- II. BILL
 - S. 359 Senator Gambrell Pharmacy Benefits Managers
- III. ADJOURN