# Education Committee

J. GREGORY HEMBREE CHAIRMAN

NIKKI G. SETZLER VICE CHAIRMAN



THE SENATE OF SOUTH CAROLINA GRESSETTE BUILDING, SUITE 404 P.O. BOX 142 COLUMBIA, SC 29202 TELEPHONE: 803-212-6350 DONNA BARTON RESEARCH DIRECTOR

SALLY CAUTHEN
RESEARCH DIRECTOR

MAE WILSON ADMINISTRATIVE ASSISTANT

# SENATE EDUCATION COMMITTEE FULL COMMITTEE MEETING

Wednesday, February 13, 2019 10:00 a.m., Gressette Building, Room 209

## **AGENDA\***

#### I. Call to Order

Senator Greg Hembree, Chairman

#### II. Presentations

**A.** Mike Lefever

Interim President and Executive Director of the Commission on Higher Education

#### III. Legislation

A. H. 3697 -- Reps. Taylor, Allison, Gilliard, Simmons, Bales, Moore and Govan: A JOINT RESOLUTION TO PROVIDE THAT NOTWITHSTANDING THE PROVISIONS OF REGULATION 62-6-(D), SOUTH CAROLINA CODE OF REGULATIONS, RELATING TO THE REQUIREMENT THAT AT LEAST TWENTY-FIVE PERCENT OF CURRICULUM REQUIREMENTS FOR CERTAIN ACADEMIC PROGRAMS MUST BE EARNED THROUGH INSTRUCTION BY THE INSTITUTION AWARDING THE DEGREE, THE COMMISSION ON HIGHER EDUCATION MAY GRANT ALTERNATE PROGRAM COMPLETION OPTIONS TO STUDENTS IMPACTED BY THE CLOSURE OF SIX EDUCATION CORPORATION OF AMERICA, INC., HIGHER EDUCATION PROVIDERS IN SOUTH CAROLINA IN 2018.

**Subcommittee Report: Favorable Report on 1/30/19** 

Subcommittee Members: Senators Malloy (Ch.), Sheheen, Young, Turner, Rice

#### IV. Regulations

#### A. Document No. 4816 (R62-300 - R62-375)

Agency: Commission on Higher Education Subject: Palmetto Fellows Scholarship Program

Subcommittee Report: Discussed on 1/29/19, Withdrawn and Resubmitted Subcommittee Members: Senators Massey (Ch.), Hutto, Nicholson, Turner, Rice

#### B. Document No. 4819 (R43-241)

Agency: Board of Education

Subject: Medical Homebound Instruction

**Subcommittee Report: Favorable Report on 1/29/19** 

Subcommittee Members: Senators Massey (Ch.), Hutto, Nicholson, Turner, Rice

#### C. Document No. 4832 (R43-172)

Agency: Board of Education Subject: Accounting and Reporting

**Subcommittee Report: Favorable Report on 1/29/19** 

Subcommittee Members: Senators Massey (Ch.), Hutto, Nicholson, Turner, Rice

### V. Adjourn

\*Agenda Subject to Change.

Individuals on our contact list receive notice via email for all Senate Education Committee and Subcommittee meetings. To be added to our list, please email <a href="mailto:seducomm@scsenate.gov">seducomm@scsenate.gov</a> or fill out a sign-in sheet outside all Senate Education meetings.

Public testimony will only be taken at subcommittee meetings. Individuals may submit written remarks to the committee, but please include specific bill(s) you are referencing. Send remarks by email to <a href="mailto:seducomm@scsenate.gov">seducomm@scsenate.gov</a> or by mail to:

SC Senate Education Committee PO Box 142 404 Gressette Building Columbia, SC 29202

Should you have further questions, please contact the committee office at 803-212-6350.