## Labor, Commerce and Industry Committee

THOMAS C. ALEXANDER
CHAIRMAN

SUITE 313 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6220 SLCIComm@scsenate.gov



THE SENATE OF SOUTH CAROLINA P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202 LISA MANINI WIDENER
DIRECTOR OF RESEARCH

CAROLYN W. YOUMANS
ADMINISTRATIVE ASSISTANT

## MEMORANDUM

TO: Regulatory & Local Government Subcommittee:

Senator Nikki Setzler Senator Kent Williams Senator Tom Davis Senator Tom Corbin Senator Mike Gambrell Senator Ronnie Sabb

FROM: Senator Shane Massey, Subcommittee Chairman

Regulatory & Local Government Subcommittee

DATE: February 19, 2019

SUBJECT: Senate LCI - Regulatory & Local Government Subcommittee Meeting

February 27, 2019 11:00 AM - 12:00 Noon

There will be a meeting of the Regulatory & Local Government Subcommittee of the Senate Labor, Commerce and Industry Committee on February 27, 2019 at 11:00 a.m. in room #207 of the Gressette Building. The following bill will be on the agenda for testimony:

S.394 S. 394 -- Senators Talley and Climer: A BILL TO AMEND CHAPTER 17, TITLE 39 OF THE 1976 CODE, RELATING TO CONTAINERS AND GRADES, BY ADDING ARTICLE 7, TO PROVIDE THAT ANY REGULATION REGARDING THE USE, DISPOSITION, SALE, OR IMPOSITION OF ANY PROHIBITION, RESTRICTION, FEE IMPOSITION, OR TAXATION OF AUXILIARY CONTAINERS MUST BE DONE BY THE GENERAL ASSEMBLY, TO PROVIDE FOR EXCEPTIONS, AND TO DEFINE NECESSARY TERMS.

Total testimony will be limited to one (1) hour. Testimony will be limited to three (3) minutes with a request for no repetitive testimony. There is a possibility that another meeting may be held for testimony purposes. Please bring your testimony in writing. There will be one (1) "prime speaker" allowed in support and one (1) "prime speaker" in opposition of the bill, that will be allowed to speak a longer period of time.

Please contact Lisa Manini Widener at 212-6220 should you have questions.