# Agriculture and Natural Resources Committee

Paul G. Campbell, Jr. Chairman



Olivia Burns Research Director

Carol DuBose Administrative Assistant

SUITE 402, GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202-0142 (803) 212-6230

**AMENDED** Meeting Notice

# **Senate Agriculture and Natural Resources Committee**

Thursday, February 28, 2019 9:30 AM Room 105, Gressette Building

**Appointment** (carried over from 2/14/19)

## Mr. Michael A. Pitts for Executive Director of the SC Conservation Bank

The appointment is transmitted by the SC Conservation Bank Board for advice and consent of the Senate, pursuant to SC Code \$48-59-50(C)(1).

## Legislation

#### S. 259 - Senator Goldfinch

# South Carolina Resilience Revolving Fund Act

TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 61 TO TITLE 48 SO AS TO ENACT THE "SOUTH CAROLINA RESILIENCE REVOLVING FUND ACT"; TO PROVIDE LOW INTEREST LOANS TO PERFORM FLOODED-HOME BUYOUTS AND FLOODPLAIN RESTORATION, etc...

Subcommittee Report (1/16/19): Favorable with amendment

#### S. 384 - Senators Campbell, Davis and Williams

## **Industrial Hemp Cultivation**

TO REPEAL CHAPTER 55, TITLE 46 OF THE 1976 CODE, RELATING TO THE CULTIVATION OF INDUSTRIAL HEMP, UPON THE UNITED STATES DEPARTMENT OF AGRICULTURE'S APPROVAL OF THE STATE DEPARTMENT OF AGRICULTURE'S INDUSTRIAL HEMP PLAN.

# H. 3449 - Representative Hiott

#### **Agriculture Department (Hemp)**

TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 46-55-70 SO AS TO PROVIDE THAT THE SOUTH CAROLINA DEPARTMENT OF AGRICULTURE IS RESPONSIBLE FOR THE REGULATION OF HEMP IN SOUTH CAROLINA IN STRICT COMPLIANCE WITH THE STANDARDS AND PRACTICES ESTABLISHED BY THE UNITED STATES DEPARTMENT OF AGRICULTURE;...

#### S. 281 - Senator Talley and Campbell

## Service Animals (Guide Dogs)

TO AMEND ARTICLE 15, CHAPTER 3, TITLE 47 OF THE 1976 CODE, RELATING TO THE PROTECTION OF GUIDE DOGS, BY ADDING SECTION <u>47-3-980</u>, TO PROVIDE THAT INTENTIONAL MISREPRESENTATION OF A SERVICE ANIMAL IS A MISDEMEANOR AND TO ESTABLISH PENALTIES...

Subcommittee Report (1/15/19): Favorable with amendment

Agenda subject to change. The order above does not necessarily reflect the order of consideration.