

# Senate Judiciary Committee

Luke A. Rankin  
Chairman



Andy Fiffick  
Chief of Staff and  
Director of Research

Paula G. Benson  
Assistant Director of Research  
and Senior Staff Attorney

## **SENATE JUDICIARY SUBCOMMITTEE MEETING**

**S. 413**

**(NCIS Law Enforcement Authorization)**

**S. 534**

**(Qualifications for Sheriffs and Sheriffs' Candidates)**

**S. 396**

**(Youth Access to Tobacco Prevention Act)**

**S. 276**

**(Threatening Use of a Weapon on School Property)**

**H. 3420**

**(Youth Access to Tobacco Prevention Act of 2006)**

**Wednesday, March 6, 2019**

**9:00 A.M.**

**Room 105, Gressette Building**

Subcommittee Members: Hutto (Ch.), Shealy, Young, McLeod, Senn  
Staff: Paula Benson, Bob Maldonado, Maura Baker

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