

# Education Committee

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## MEETING NOTICE SENATE EDUCATION SUBCOMMITTEE

Wednesday, March 13, 2019  
Upon Adjournment of the Full Senate  
Room 308, Gressette Building

Subcommittee Members: Senator Jackson, Chairman  
Senators Grooms, Hutto, Rice, Massey  
Staff: Sally Cauthen

### **Bills**

S. 15 -- Senators Rankin and Jackson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-29-17 SO AS TO REQUIRE A ONE-HALF CREDIT COURSE OF STUDY IN PERSONAL FINANCE WITH AN END-OF-YEAR TEST AS A REQUIREMENT FOR HIGH SCHOOL GRADUATION BEGINNING WITH THE 2020-2021 SCHOOL YEAR.

H. 3012 -- Reps. McDaniel, S. Williams, Moore, Brawley and Gilliard: A CONCURRENT RESOLUTION TO EXPRESS THE BELIEF OF THE GENERAL ASSEMBLY THAT THE SCHOOLS AND SCHOOL DISTRICTS OF THIS STATE SHOULD UTILIZE THE EDUCATION RATE PROGRAM OF THE FEDERAL COMMUNICATIONS COMMISSION (E-RATE) ESTABLISHED BY THE TELECOMMUNICATIONS ACT OF 1996 WHICH PROVIDES DISCOUNTS ON INTERNET ACCESS AND TELECOMMUNICATIONS SERVICES FOR SCHOOLS AND SCHOOL DISTRICTS WITH HIGHER POVERTY LEVELS IN THEIR STUDENT POPULATION THAT WOULD BE OF GREAT BENEFIT TO THESE STUDENTS.

\*Agenda subject to change.

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Individuals on our contact list receive notice via email for all Senate Education Committee and Subcommittee meetings. To be added to our list, please email [seducomm@scsenate.gov](mailto:seducomm@scsenate.gov) or fill out a sign-in sheet outside all Senate Education meetings.

Public testimony will only be taken at subcommittee meetings and interest in testifying must be marked on the sign-in sheet outside the room. Individuals will be heard on a time available basis and at the discretion of the Chairman. All speakers should come prepared to limit remarks to three minutes.

Individuals may submit written remarks to the committee, but please include specific bill(s) you are referencing. Send remarks by email to [seducomm@scsenate.gov](mailto:seducomm@scsenate.gov) or by mail to SC Senate Education Committee, PO Box 142, 404 Gressette Building, Columbia, SC 29202

Should you have further questions, please contact the committee office at 803-212-6350.