

# Medical Affairs Committee

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## Meeting Notice

**To:** Subcommittee Members

Sen. Martin  
Sen. Kimpson

Sen. Gambrell, Chairman  
Sen. Johnson  
Sen. M. B. Matthews

Sen. Corbin  
Sen. Cash

**From:** Senator Danny Verdin, Chairman

**Date:** March 21, 2019

**Subject:** Subcommittee Meeting

A Medical Affairs Regulation Subcommittee will meet next **Thursday, March 28**  
at **10:00** in **Room 408**.

## **Agenda**

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1. [H. 4119](#) -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY, RELATING TO GENERAL LICENSING PROVISIONS; SPEECH-LANGUAGE PATHOLOGY ASSISTANTS; AND CONTINUING EDUCATION, DESIGNATED AS REGULATION DOCUMENT NUMBER [4858](#), PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

**Synopsis:** The South Carolina Board of Examiners in Speech-Language Pathology and Audiology proposes to: amend R.115-1 to add "a diploma"; amend R.115-2(C)(3) to add "neurogenics"; modify R.115-2(D)(5) to cite to a regulation; clarify R.115-2(G) that direct supervision means on-site and in person; and add in R.115-6(A)(2) the National Black Association for Speech-Language and Hearing (NBASLH).

(continued on next page)

2. [H. 4120](#) -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF OCCUPATIONAL THERAPY, RELATING TO REACTIVATION OF INACTIVE OR LAPSED

LICENSES; AND CODE OF ETHICS, DESIGNATED AS REGULATION DOCUMENT NUMBER [4854](#), PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE

**Synopsis:** The South Carolina Board of Occupational Therapy proposes to amend R.94-07 to provide more options to allow individuals to reinstate a license, and to amend R.94-10, its code of ethics, to achieve consistency with the national standards.

3. [H. 4121](#) -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF MEDICAL EXAMINERS, RELATING TO REQUIREMENTS TO TAKE STEP 3 OF THE UNITED STATES MEDICAL LICENSING EXAMINATION, DESIGNATED AS REGULATION DOCUMENT NUMBER [4853](#), PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

**Synopsis:** The South Carolina Board of Medical Examiners proposes to amend R.81-80 to delete the requirement that the State Board of Medical Examiners of South Carolina administer Step 3 of the United States Medical Licensing Examination.

4. [H. 4123](#) -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION, RELATING TO LONG TERM HEALTH CARE ADMINISTRATORS BOARD, DESIGNATED AS REGULATION DOCUMENT NUMBER [4844](#), PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

**Synopsis:** The South Carolina Department of Labor, Licensing and Regulation, on behalf of the Board of Long Term Health Care Administrators, proposes to amend Regulation 10-21(D) to delete the fee for labels for license lists, delete the fee for criminal background checks, and reduce the license list fee from \$20 to \$10.

5. [H. 4124](#) -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF PHARMACY, RELATING TO ADMINISTRATIVE CITATIONS AND PENALTIES, DESIGNATED AS REGULATION DOCUMENT NUMBER [4822](#), PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

**Synopsis:** The South Carolina Board of Pharmacy proposes to amend existing regulations to conform to Act No. 29 of 2015 and Act No. 91 of 2017. The Board further proposes to decrease the fine for a pharmacist-in-charge's violation of Act No. 91 of 2017.

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Public input will be accepted. Anyone wishing to address the subcommittee may do so by registering to speak by using the following link: <https://goo.gl/forms/0cVQy42P9etDrhix2>

A sign-in sheet will also be available at the time of the meeting; those individuals will be heard on a time available basis at the discretion of the Chair. All speakers should be prepared to conclude remarks in three minutes.

Written comments may be sent by Mon. Mar. 25 at 5:00 PM to [smedicomm@scsenate.gov](mailto:smedicomm@scsenate.gov) or to the attention of the Research Director at:

Senate Medical Affairs Committee  
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