

Education Committee

J. GREGORY HEMBREE
CHAIRMAN

NIKKI G. SETZLER
VICE CHAIRMAN



DONNA BARTON
RESEARCH DIRECTOR

SALLY CAUTHEN
RESEARCH DIRECTOR

MAE WILSON
ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA
GRESSETTE BUILDING, SUITE 404
P.O. BOX 142
COLUMBIA, SC 29202
TELEPHONE: 803-212-6350

SENATE EDUCATION COMMITTEE SUBCOMMITTEE MEETING NOTICE*

S. 419 (SOUTH CAROLINA CAREER OPPORTUNITY AND ACCESS FOR ALL ACT)

**Meeting Topics: Teachers (Bill Sections 34, 36-40, 43) and
Higher Education/Workforce (Bill Sections 11A, 12A, 21-32, 35, 41, 42)**

Member Discussion for all Sections listed above. No Testimony will be taken.

Wednesday, March 27, 2019

9:00 a.m.

Room 308, Gressette Building

S. 419 -- Senators Hembree, Malloy, Turner, Setzler, Sheheen and Campsen: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "SOUTH CAROLINA CAREER OPPORTUNITY AND ACCESS FOR ALL ACT"; BY ADDING SECTION 59-1-485 SO AS TO PROVIDE A STATEWIDE COLLEGE AND CAREER READINESS GOAL FOR 2030; BY ADDING ARTICLE 15, etc.

Subcommittee Members: Senator Hembree, Chairman
Senators Sheheen (Vice Ch.), Matthews, Peeler, Nicholson, Turner, and Talley
Staff: Sally Cauthen

*Notice subject to change.

Individuals on our contact list receive notice via email for all Senate Education Committee and Subcommittee meetings. To be added to our list, please email seducomm@scsenate.gov or fill out a sign-in sheet outside all Senate Education meetings.

Public testimony will only be taken at subcommittee meetings and interest in testifying must be marked on the sign-in sheet outside the room. Individuals will be heard on a time available basis and at the discretion of the Chairman. All speakers should come prepared to limit remarks to three minutes.

Individuals may submit written remarks to the committee, but please include specific bill(s) you are referencing. Send remarks by email to seducomm@scsenate.gov or by mail to:

SC Senate Education Committee
PO Box 142
404 Gressette Building
Columbia, SC 29202

Should you have further questions, please contact the committee office at 803-212-6350.