

# Education Committee

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## SENATE EDUCATION COMMITTEE FULL COMMITTEE MEETING

Wednesday, March 27, 2019  
10:00 a.m. ~ Gressette Building, Room 209

### AGENDA\*

- I. Call to Order**  
Senator Greg Hembree, Chairman
- II. Appointments**
  - A. Mr. Benjamin W. Satcher, Jr.**  
Commission on Higher Education  
Initial Appointment  
Seat: At-large
  - B. Mr. Charles E. Dalton**  
Commission on Higher Education  
Initial Appointment  
Seat: At-large
- III. Legislation**
  - A. H. 3398 -- Reps. Clary, Norrell, Loftis, Hill, Felder, W. Cox and Elliott:** A BILL TO AMEND ACT 265 OF 2016, RELATING TO THE ESTABLISHMENT OF THE "TUCKER HIPPS TRANSPARENCY ACT", SO AS TO PERMANENTLY AUTHORIZE THE ACT AND TO REPEAL THE THREE-YEAR SUNSET PROVISION.
  - B. H. 3929 -- Reps. Anderson, R. Williams and Jefferson:** A JOINT RESOLUTION TO PROVIDE THAT DURING THE 2018-2019 SCHOOL YEAR THE STATE BOARD OF EDUCATION MAY WAIVE THE REQUIREMENTS FOR MAKING UP DAYS BEYOND THE THREE DAYS THAT MAY BE FORGIVEN BY LOCAL SCHOOL DISTRICTS FOR ANY DAYS MISSED DURING THE 2018-2019 SCHOOL YEAR BECAUSE OF SNOW, EXTREME WEATHER CONDITIONS, OR OTHER DISRUPTIONS REQUIRING SCHOOLS TO CLOSE, TO PROVIDE THESE WAIVERS ONLY MAY BE CONSIDERED AND GRANTED UPON REQUEST OF THE LOCAL SCHOOL BOARD OF TRUSTEES THROUGH A MAJORITY VOTE OF THAT LOCAL BOARD, AND TO PROVIDE THE PROVISIONS OF THIS JOINT RESOLUTION

APPLY NOTWITHSTANDING THE PROVISIONS OF SECTION 59-1-425 OR ANOTHER PROVISION OF LAW.

- C. S. 15 -- Senators Rankin and Jackson:** A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-29-17 SO AS TO REQUIRE A ONE-HALF CREDIT COURSE OF STUDY IN PERSONAL FINANCE WITH AN END-OF-YEAR TEST AS A REQUIREMENT FOR HIGH SCHOOL GRADUATION BEGINNING WITH THE 2020-2021 SCHOOL YEAR.

**IV. Regulations**

**A. Document No. 4831 (R43-210)**

Agency: Board of Education

Subject: School Resource Officers

**Subcommittee Report: Discussed on 1/29/19, Withdrawn and Resubmitted 2/13/19**

**Subcommittee Members: Senators Massey (Ch.), Hutto, Nicholson, Turner, Rice**

**B. Document No. 4833 (R43-80)**

Agency: Board of Education

Subject: Operation of Public Pupil Transportation Services

**Subcommittee Report: Discussed on 1/29/19, Withdrawn and Resubmitted 3/19/19**

**Subcommittee Members: Senators Massey (Ch.), Hutto, Nicholson, Turner, Rice**

**V. Adjourn**

\*Agenda Subject to Change.

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Individuals on our contact list receive notice via email for all Senate Education Committee and Subcommittee meetings. To be added to our list, please email [seducomm@scsenate.gov](mailto:seducomm@scsenate.gov) or fill out a sign-in sheet outside all Senate Education meetings.

Public testimony will only be taken at subcommittee meetings. Individuals may submit written remarks to the committee, but please include specific bill(s) you are referencing. Send remarks by email to [seducomm@scsenate.gov](mailto:seducomm@scsenate.gov) or by mail to:

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Should you have further questions, please contact the committee office at 803-212-6350.