

Education Committee

J. GREGORY HEMBREE
CHAIRMAN

NIKKI G. SETZLER
VICE CHAIRMAN



DONNA BARTON
RESEARCH DIRECTOR

SALLY CAUTHEN
RESEARCH DIRECTOR

MAE WILSON
ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA
GRESSETTE BUILDING, SUITE 404
P.O. BOX 142
COLUMBIA, SC 29202
TELEPHONE: 803-212-6350

MEETING NOTICE

SENATE EDUCATION SUBCOMMITTEE

Tuesday, April 2, 2019
10:00 a.m.
Room 207, Gressette Building

Subcommittee Members: Senator Rice, Chairman
Senators Grooms, Hutto
Staff: Donna Barton

Bills

H. 3398 -- Reps. Clary, Norrell, Loftis, Hill, Felder, W. Cox and Elliott: A BILL TO AMEND ACT 265 OF 2016, RELATING TO THE ESTABLISHMENT OF THE "TUCKER HIPPS TRANSPARENCY ACT", SO AS TO PERMANENTLY AUTHORIZE THE ACT AND TO REPEAL THE THREE-YEAR SUNSET PROVISION.

*Agenda subject to change.

Individuals on our contact list receive notice via email for all Senate Education Committee and Subcommittee meetings. To be added to our list, please email seducomm@scsenate.gov or fill out a sign-in sheet outside all Senate Education meetings.

Public testimony will only be taken at subcommittee meetings and interest in testifying must be marked on the sign-in sheet outside the room. Individuals will be heard on a time available basis and at the discretion of the Chairman. All speakers should come prepared to limit remarks to three minutes.

Individuals may submit written remarks to the committee, but please include specific bill(s) you are referencing. Send remarks by email to seducomm@scsenate.gov or by mail to:

SC Senate Education Committee
PO Box 142
404 Gressette Building
Columbia, SC 29202

Should you have further questions, please contact the committee office at 803-212-6350.