

Medical Affairs Committee

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Meeting Notice

To: Committee Members
From: Senator Danny Verdin, Chairman
Date: April 11, 2019
Subject: Committee Meeting

The Medical Affairs Committee will meet next **Thursday, April 18**
at **9:00*** in **Room 308**.

Agenda

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1. STATEWIDE APPOINTMENT
SC Commission on Disabilities and Special Needs -- 4th Congressional District
Ms. Robin B. Blackwood
 2. STATEWIDE APPOINTMENT
State Board of Pharmacy -- 5th Congressional District
Ms. Heather C. Harris
 3. STATEWIDE APPOINTMENT
SC Board of Health and Environmental Control -- 1st Congressional District
Mr. Julius Belden Kinney, Jr.
 4. [S. 415](#) -- Senators Davis and Hembree: TO AMEND SECTION 40-45-230(G) AND (H) OF THE 1976 CODE, RELATING TO THE EXAMINATION REQUIREMENTS FOR LICENSURE BY THE BOARD OF PHYSICAL THERAPY EXAMINERS, TO INCREASE THE MAXIMUM NUMBER OF TIMES A PERSON MAY ATTEMPT TO PASS LICENSURE BY THE BOARD FROM TWO TO SIX; AND TO AMEND SECTION 40-45-260 OF THE 1976 CODE, RELATING TO THE LIMITS ON ATTEMPTS TO PASS THE LICENSURE EXAMINATION FOR PHYSICAL THERAPISTS AND PHYSICAL THERAPY ASSISTANTS, TO INCREASE THE MAXIMUM NUMBER OF ATTEMPTS FROM TWO TO SIX.
- & [H. 3703](#) -- text identical to above Senate bill

(continued on next page)

5. [S. 366](#) -- Senators Davis, Hutto, McLeod and Kimpson: A BILL TO ENACT THE SOUTH CAROLINA COMPASSIONATE CARE ACT; TO AMEND CHAPTER 53, TITLE 44 OF THE 1976 CODE, RELATING TO POISONS, DRUGS, AND OTHER CONTROLLED SUBSTANCES, BY ADDING ARTICLE 20, TO PROVIDE FOR THE SALE OF MEDICAL CANNABIS AND THE CONDITIONS UNDER WHICH A SALE CAN OCCUR; TO AMEND SECTION 12-36-2120(69) OF THE 1976 CODE, RELATING TO EXEMPTIONS FROM THE SOUTH CAROLINA SALES AND USE TAX, TO PROVIDE THAT CANNABIS SOLD BY A DISPENSARY TO A CARDHOLDER IS EXEMPT FROM THE SALES TAX IMPOSED BY CHAPTER 36, TITLE 12; TO REPEAL ARTICLE 4, CHAPTER 53, TITLE 44 OF THE 1976 CODE, RELATING TO CONTROLLED SUBSTANCES THERAPEUTIC RESEARCH; AND TO DEFINE NECESSARY TERMS.

** Please note new time; if necessary, Committee will reconvene on 3rd floor of Statehouse.*
