Transportation Committee

LAWRENCE K. GROOMS



David J. Owens
CHIEF OF STAFF

Aryn E. McGuire EXECUTIVE ASSISTANT

Trey Byars
RESEARCH ASSISTANT

THE SENATE OF SOUTH CAROLINA SUITE 203, GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202-0142 (803) 212-6400

AGENDA

Subcommittee Meeting October 29, 2019

2:00 p.m., Room 207, Gressette Building Sens: Climer (ch.), Verdin, McElveen, Bennett, Bright Matthews

I. Call to Order

II. Consideration of Bills

S. 723 -- Senators Young, Davis, Sabb and Turner: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "SOUTH CAROLINA HANDS-FREE ACT"; TO AMEND SECTION 56-5-3890, RELATING TO THE UNLAWFUL USE OF A WIRELESS TELECOMMUNICATIONS DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO REVISE THE DEFINITION OF CERTAIN TERMS, DEFINE THE TERM "COMMERCIAL MOTOR VEHICLE", REVISE THE CIRCUMSTANCES WHEN IT IS UNLAWFUL TO USE A WIRELESS TELECOMMUNICATIONS DEVICE, TO CREATE THE OFFENSE OF DISTRACTED DRIVING AND PROVIDE PENALTIES, AND TO MAKE TECHNICAL REVISIONS; TO AMEND SECTION 56-1-720, RELATING TO POINTS THAT MAY BE ASSESSED AGAINST A PERSON'S DRIVING RECORD FOR MOTOR VEHICLE DRIVING VIOLATIONS, SO AS TO PROVIDE DISTRACTED DRIVING SECOND OR SUBSEQUENT OFFENSE IS A TWO-POINT VIOLATION; AND TO PROVIDE THAT AT CERTAIN POINTS ALONG THE STATE'S INTERSTATE HIGHWAYS, THE DEPARTMENT OF TRANSPORTATION SHALL NOTIFY MOTORISTS OF THE PROVISIONS OF THIS ACT.

- A. Overview
- B. Testimony
- C. Discussion

III. Future Meeting Date

IV. Adjourn

Please note: Public testimony will be taken during the subcommittee meeting. Individuals wishing to testify should sign the speakers' sheet outside the meeting room prior to the meeting. Speakers will be heard on a time available basis and at the discretion of the Chairman. Remarks should be limited to five minutes. Individuals may also submit written remarks to the committee via email to davidowens@scsenate.gov.

For more information, contact David Owens at davidowens@scsenate.gov or 803-212-6402.