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K-12 SUBCOMMITTEE MEETING NOTICE WEDNESDAY, JANUARY 20, 2021 10:00 AM VIRTUAL MEETING VIA TEAMS

- **Due to social distancing because of the COVID-19 pandemic, members of the public are strongly encouraged to follow the meeting via the following link: www.scstatehouse.gov/video/schedule.php**
- **Written testimony is also encouraged and may be submitted to gingerlee@schouse.gov. Material submitted will be provided to the subcommittee members.**
- **If you wish to testify before the subcommittee, requests must be sent to gingerlee@schouse.gov no later than 9:00 am, Tuesday, January 20, 2021, prior to the meeting. Once invited to testify, please follow the meeting via the State House website listed above.**

H. 3612 -- Reps. Lucas and Allison: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "SOUTH CAROLINA COMPUTER SCIENCE EDUCATION INITIATIVE ACT" BY ADDING SECTION 59-29-250 SO AS TO PROVIDE FOR THE EXPANSION AND ENHANCEMENT OF COMPUTER SCIENCE EDUCATION IN PUBLIC HIGH SCHOOLS THROUGH THE CREATION AND IMPLEMENTATION OF A STATEWIDE COMPUTER SCIENCE EDUCATION PLAN AND THE REQUIREMENT THAT EACH PUBLIC SCHOOL OFFERS AT LEAST ONE COMPUTER SCIENCE COURSE THAT MEETS CERTAIN CRITERIA.

H. 3589 -- Reps. Allison and Lucas: A BILL TO AMEND SECTION 59-19-350, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ESTABLISHMENT OF SCHOOLS OF CHOICE EXEMPT FROM CERTAIN

STATUTES AND REGULATIONS, SO AS TO REDESIGNATE THESE SCHOOLS AS BEING SCHOOLS OF INNOVATION, TO CLARIFY THAT PUBLIC SCHOOL DISTRICTS MAY ESTABLISH MULTIPLE SCHOOLS OF INNOVATION, AND TO PROVIDE PROCEDURES FOR OBTAINING AND RENEWING STATUS AS A SCHOOL OF INNOVATION.

H. 3465 -- Reps. Gilliam, B. Newton, Atkinson, Long, McCravy and Forrest: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-26-42 SO AS TO PROVIDE A PERSON WHO HOLDS A PROFESSIONAL CERTIFICATE ISSUED BY THE SOUTH CAROLINA DEPARTMENT OF EDUCATION FOR TWENTY OR MORE YEARS AND WHO TEACHES IN THIS STATE FOR TWENTY OR MORE YEARS MAY RENEW ANNUALLY THE CERTIFICATE BY PARTICIPATING IN REQUIRED DISTRICT PROFESSIONAL DEVELOPMENT WITHOUT HAVING TO SATISFY ANY ADDITIONAL RENEWAL REQUIREMENTS, AND TO PROVIDE THESE PROVISIONS APPLY NOTWITHSTANDING THE PROVISIONS OF THE CERTIFICATE RENEWAL PLAN DEVELOPED BY THE OFFICE OF TEACHER CERTIFICATION OR ANOTHER PROVISION OF LAW.

H. 3618 -- Reps. Lucas and Allison: A JOINT RESOLUTION TO DIRECT THE SOUTH CAROLINA DEPARTMENT OF EDUCATION TO ADMINISTER CERTAIN STUDENT ASSESSMENTS REQUIRED UNDER THE EDUCATION ACCOUNTABILITY ACT FOR THE 2020-2021 SCHOOL YEAR FOR CERTAIN PURPOSES, TO PROVIDE AN ALTERNATIVE APPROACH IF THE DEPARTMENT IS UNABLE TO ADMINISTER SUCH ASSESSMENTS TO ALL APPROPRIATE STUDENTS, TO REQUIRE THE PUBLICATION OF ALL SCHOOL REPORT CARDS FOR THE 2020-2021 SCHOOL YEAR BEFORE OCTOBER 1, 2021, AND TO WAIVE SCHOOL PERFORMANCE RATINGS IN SCHOOL REPORT CARDS FOR THE 2020-2021 SCHOOL YEAR.

K-12 Subcommittee:

**Raye Felder, Chair
Lin Bennett
Case Brittain**

**Terry Alexander
Gil Gatch
Michael Rivers**

Cc: Reps. Lucas, Allison, Gilliam.

The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed. Other bills may be added if necessary.