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## Agriculture, Natural Resources and Environmental Affairs Committee



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**TO: ALL ENVIRONMENTAL AFFAIRS SUBCOMMITTEE MEMBERS**

**FROM: THE HONORABLE BILL CHUMLEY, CHAIRMAN**

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THE HONORABLE SHEDRON WILLIAMS**

**DATE: March 2, 2021**

**The Environmental Affairs Subcommittee is meeting Tuesday, March 2, 2021, one hour after adjournment in Room 410 of the Blatt Building. The following matters are on the agenda:**

**\*Due to social distancing guidelines, please email [EllieHayes@schouse.gov](mailto:EllieHayes@schouse.gov) if you are interested in testifying at the meeting. Written testimony is encouraged and can be submitted to [EllieHayes@schouse.gov](mailto:EllieHayes@schouse.gov). Please submit requests no later than 5:00 p.m., Monday, March 1, 2021.**

**H. 3070.** Reps. Oremus, Taylor, Haddon, Hixon and Kimmons. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 7 TO CHAPTER 9, TITLE 23 SO AS TO PROVIDE CERTAIN SAFETY REQUIREMENTS FOR THE OPERATOR OF A COMMERCIAL BOAT DOCK OR MARINA TO REDUCE THE RISK OF ELECTRICAL SHOCK DROWNING, TO DEFINE NECESSARY TERMS, TO ESTABLISH A PENALTY, TO REQUIRE COMPLIANCE WITH SAFETY REQUIREMENTS WITHIN NINETY DAYS OF THE DISCOVERY OF AN INFRACTION, AND TO AUTHORIZE THE STATE FIRE MARSHAL TO PROMULGATE REGULATIONS.

**H. 3574.** Reps. Clyburn, Robinson, Cobb-Hunter, J.L. Johnson and Hosey. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE “SAFE WATER ACT” BY ADDING SECTION 44-55-125 SO AS TO REQUIRE A PRIVATE OR PUBLIC UTILITY OR MUNICIPALITY OPERATING A PUBLIC WATER SYSTEM TO PROVIDE THE WATER PURIFICATION LEVELS FOR THE WATER PROVIDED BY THE UTILITY OR MUNICIPALITY AND THE MINIMUM WATER QUALITY STANDARDS REQUIRED BY STATE LAW.

**H. 3865.** Reps. Wetmore, Hewitt, Cogswell, Bustos, Anderson, Stavrinakis and Bennett. A BILL TO AMEND SECTION 50-21-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO WATERCRAFT LAWS AND ORDINANCES, SO AS TO PROHIBIT A LOCAL GOVERNMENT FROM ADOPTING AN ORDINANCE RELATING TO WATERCRAFT OR WATER DEVICES USED OR HELD FOR USE ON THE WATERS OF THIS STATE AND TO PROVIDE EXCEPTIONS.

*\*This agenda is subject to change.*