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## Education and Public Works Committee



### South Carolina House of Representatives

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Ashley B. Trantham

Lillian E. Hayes  
Research Analyst

**The Public Safety Subcommittee meeting recessed, and will reconvene Thursday, April 14, 2021, at 10 minutes upon adjournment of the House in Blatt Room 433**

**PUBLIC SAFETY SUBCOMMITTEE MEETING NOTICE  
THURSDAY, APRIL 15, 2021  
10 MINUTES UPON ADJOURNMENT OF THE HOUSE  
VIRTUAL TEAMS MEETING  
BLATT ROOM 433**

- Due to social distancing because of the COVID-19 pandemic, members of the public are strongly encouraged to follow the meeting via the following link: [www.scstatehouse.gov/video/schedule.php](http://www.scstatehouse.gov/video/schedule.php)
- Written testimony is also encouraged and may be submitted to [LilHayes@schouse.gov](mailto:LilHayes@schouse.gov). Material submitted will be provided to the subcommittee members.
- Testimony will be conducted virtually via Microsoft Teams. If you wish to testify, requests must be sent prior to the meeting to [LilHayes@schouse.gov](mailto:LilHayes@schouse.gov). Requests must be received no later than noon, Tuesday, April 13, 2021. Please provide Lil Hayes with the specific Bill Numbers of the legislation you wish to address. This will help ensure that you will be called upon to speak. Once invited to testify, please follow the meeting via the State House website listed above.

**H. 3943 -- Reps. D.C. Moss, Yow, McCravy, Hyde, T. Moore, Chumley, Haddon, Bailey, Burns, Allison, Bannister, Bryant, Herbkersman, Simrill, West and Willis:** A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 56-5-4072 SO AS TO PROVIDE THAT A PICK-UP TRUCK WITH A FIFTH WHEEL ASSEMBLY MAY NOT TOW MORE THAN ONE SEPARATE TRAILING VEHICLE, TO PROVIDE A MAXIMUM LENGTH FOR THIS COMBINATION OF VEHICLES, AND TO PROVIDE THE MAXIMUM WEIGHT FOR THE FINAL TRAILING VEHICLE.

**Public Safety Subcommittee:**

**Jerry Govan, Chair  
Paula Calhoon  
Melissa Oremus**

**Case Brittain  
Rosalyn Henderson-Myers**

**Cc: Reps. D. C. Moss**

**The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed. Other bills may be added if necessary.**

