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Executive Assistant

## MEMORANDUM

**TO:** The Honorable Jackie Hayes  
The Honorable Garry R. Smith  
The Honorable Chandra E. Dillard

**FROM:** The Honorable William R. "Bill" Whitmire, Chairman

**DATE:** January 17, 2022

**SUBJECT: Public Education and Special Schools Subcommittee Meeting**

The following meeting is scheduled for the Public Education and Special Schools Subcommittee of the House Ways and Means Committee.

Wednesday, January 19, 2022, at 11:00 AM, or upon arrival of the chairman, in Room 521 of the Blatt Building. The Subcommittee will hear from the following:

- Governor's School for the Science and Mathematics
- Governor's School for the Arts and Humanities
- State Library
- Educational Oversight Committee
- Patriots Point Naval & Maritime Museum

**\*This meeting will take place in-person. However, it will be streamed online for non-essential agency personnel and the public in order to limit in-person contact. A link to the stream can be found at <https://scstatehouse.gov/>.\*** The order of the agencies listed above may not be indicative of the order of their presentations. Others may be added to the agenda. Please note all times are subject to change. Please mark your calendar and make plans to attend.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Press Room (3<sup>rd</sup> Floor State House)  
Howard Still (Blatt Building Manager)