

**Greenville County Legislative Delegation  
Liaison Committee with Renewable Water Resources**

**Agenda**

**Tuesday, June 28, 2022  
10:00 AM**

**State House, 501 Blatt Building, Columbia, SC**

**Committee Members:**

**Senator Ross Turner, *District 8*, Chairman**

**Senator Tom Corbin, *District 5***

**Representative Mike Burns, *District 17***

**Representative Patrick Haddon, *District 19***

**Representative Adam Morgan, *District 20***

**Representative Bobby Cox, *District 21***

**Representative Leola Robinson, *District 25***

***Representative Ashley Trantham, District 28***

1. **Call to Order**
2. **Review of Board Applications**
  - a. Renewable Water Resources Board of Commissioners (3 seats)
    - 1) Thomas H. Coker, III    Senate 7, House 24    Appointment
3. **Adjourn**