

# *State Regulation of Public Utilities Review Committee*

*Sen. Thomas C. Alexander, Chairman*  
*Rep. William E. Sandifer, III, Vice Chairman*  
*Margaret Bluestein, Esquire*  
*Rep. P. Michael Forrester*  
*Sen. C. Bradley Hutto*  
*Dan Jones*  
*Rep. David J. Mack, III*  
*Sen. Luke A. Rankin, Sr.*  
*John S. Simmons, Esquire*  
*Richele K. Taylor, Esquire*



*Heather Anderson*  
*Committee Counsel*  
*Steve Davidson*  
*Committee Counsel*

*Post Office Box 142*  
*Columbia, South Carolina 29202*  
*(803) 212-6208*

## Notice of Meeting

A meeting of the State Regulation of Public Utilities Review Committee has been scheduled for Tuesday, October 4, 2022, at 10:00 a.m., in Room 105 of the Gressette Building. The purpose of the meeting is for the Committee to conduct its annual evaluation of the Public Service Commission, the Office of Regulatory Staff, the State Energy Plan, and the Report on Communications Services, pursuant to Act 284 (2012).

If you have any questions, please do not hesitate to contact PURC staff.

# *State Regulation of Public Utilities Review Committee*

*Sen. Thomas C. Alexander, Chairman*  
*Rep. William E. Sandifer, III, Vice Chairman*  
*Sen. C. Bradley Hutto*  
*Rep. Joseph H. Jefferson, Jr.*  
*Floyd Nicholson*  
*Sen. Luke A. Rankin, Sr.*  
*John S. Simmons, Esquire*  
*Richele K. Taylor, Esquire*  
*Rep. John Taliaferro "Jay" West, IV*



*Heather Anderson*  
*Committee Counsel*  
*Bryan Triplett*  
*Committee Counsel*

*Post Office Box 142*  
*Columbia, South Carolina 29202*  
*(803) 212-6208*

**October 4, 2022**  
**Gressette Building, Room 105**  
**10:00 a.m.**

## **AGENDA**

- I. Call Meeting to Order**
  
- II. Executive Session**
  
- III. Review of South Carolina's Electric Grid**
  
- IV. Public Service Commission**
  - Agency Annual Review**
  - Commissioners' Annual Reviews**
  - Public Service Commission Budget**
  
- V. Office of Regulatory Staff**
  - Agency Annual Review**
  - Executive Director's Annual Review**
  - Office of Regulatory Staff Budget**
  - State Energy Plan**
  - Broadband Overview**