

# Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSEN III  
CHAIRMAN

THE SENATE OF SOUTH CAROLINA  
305 GRESSETTE OFFICE BUILDING  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL  
DIRECTOR OF RESEARCH  
  
JULIE BOWERS  
ADMINISTRATIVE ASSISTANT  
  
TEL: (803)212-6340  
FAX: (803) 212-6356  
EMAIL: SFGFCOMM@SCSENATE.GOV

## **SUBCOMMITTEE** **AGENDA**

Wednesday, February 3, 2021  
10:00 a.m., Room 308, Gressette Building

---

### **SUBCOMMITTEE MEMBERS**

Sens. Young (Ch.), Adams, Bennett, Hutto, & McElveen

---

### **LEGISLATION**

- I. [S. 497](#): Boating Education
  - II. [S. 29](#): Boater Liability Insurance
  - III. [S. 36](#): Blue Catfish Limits
- 

Last Updated: Thursday, January 28, 2021, at 2:30 p.m.

Written remarks may be submitted to the subcommittee by email to  
[sfgfcomm@scsenate.gov](mailto:sfgfcomm@scsenate.gov).