

# Education Committee

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## **Meeting Notice \*** **Senate Education Subcommittee**

### **S. 16 Graduation Requirements (Basic Personal Finance)** **Thursday, February 4, 10:00 AM** **408 Gressette Building**

**S. 16** TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION [59-29-17](#) SO AS TO REQUIRE COMPLETION OF CERTAIN BASIC PERSONAL FINANCE COURSEWORK FOR HIGH SCHOOL GRADUATION INSTEAD OF EXISTING ECONOMICS COURSEWORK REQUIREMENTS, TO PROVIDE HIGH SCHOOLS MAY CONTINUE TO OFFER SUCH COURSEWORK, TO PROVIDE FOR THE DEVELOPMENT AND CONTENT OF RELATED STANDARDS, TO PROVIDE THE STATE DEPARTMENT OF EDUCATION SHALL DEVELOP RELATED MEASURING AND REPORTING REQUIREMENTS AND SHALL MAKE RELATED RECOMMENDATIONS, AND TO MAKE THESE PROVISIONS APPLICABLE TO STUDENTS ENTERING NINTH GRADE BEGINNING WITH THE 2022-2023 SCHOOL YEAR; AND TO REPEAL SECTION [59-29-165](#) RELATING TO REQUIRED INSTRUCTION IN PERSONAL FINANCE.

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#### **PLEASE READ THE FOLLOWING INFORMATION, AS MEETING PROTOCOL HAS CHANGED DUE TO PANDEMIC CONDITIONS:**

**Pre-registration for In-Person Testimony:** Public testimony may only be provided by advance registration sent to [seducomm@scsenate.gov](mailto:seducomm@scsenate.gov) and received no later than 9:00 AM on Wednesday, February 3rd. The email should include the bill number and meeting date in the subject line, and the name, organization (if applicable) and contact information (email and phone) for the individual to be providing testimony. Please plan to limit comments to three to five minutes.

**Meeting Room:** Proper face coverings should be worn by everyone in attendance and social distancing guidelines (including occupancy limits) must be followed.

**Written Correspondence via Email or Regular Mail:** Written information is also welcome, and may be emailed to [seducomm@scsenate.gov](mailto:seducomm@scsenate.gov), or mailed to the Education Committee at the address in the above letterhead. Correspondence should include the bill number and meeting date in the subject line, and the name, organization (if applicable) and contact information (email and phone) of the individual providing it. In order for written correspondence to be considered by the subcommittee, it should be received no later than 9:00 AM on Wednesday, February 3rd.

*Subcommittee Members: Senators Rice (Chairman), Malloy, Turner, Allen, and Loftis*

\* *Subject to change.*