

# Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSEN III  
CHAIRMAN

THE SENATE OF SOUTH CAROLINA  
305 GRESSETTE OFFICE BUILDING  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL  
DIRECTOR OF RESEARCH  
  
JULIE BOWERS  
ADMINISTRATIVE ASSISTANT  
  
TEL: (803)212-6340  
FAX: (803) 212-6356  
EMAIL: SFGFCOMM@SCSENATE.GOV

## **FULL COMMITTEE** **AGENDA**

Wednesday, February 17, 2021  
10:00 a.m., Room 308, Gressette Building

---

### **LEGISLATION**

- I. [S. 497](#): Boating Education
- II. [S. 36](#): Blue Catfish Limits
- III. [S. 457](#): Operating Watercraft in Excess of Idle Speed

### **REGULATIONS**

- I. [Document No. 5011](#): Wildlife Management Areas
  - II. [Document No. 5007](#): Native Reptiles and Amphibians
  - III. [Document No. 4995](#): Establishment of Living Shorelines
- 

Last Updated: Wednesday, February 10, 2021, at 1:00 p.m.