## Medical Affairs Committee



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## **Meeting Notice**

To: Subcommittee Members

Sen. Martin, Chairman

Sen. Hutto Sen. Alexander Sen. Scott Sen. Loftis

- From: Senator Danny Verdin, Chairman
- **Date:** February 25, 2021
- Subject: Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on Wednesday, March 3 at 10:30 in Room 209.

Agenda

- <u>S. 177</u> -- Senators Corbin and Rice: A JOINT RESOLUTION TO PROVIDE THAT COVID-19 VACCINATIONS ARE PURELY VOLUNTARY, TO PROVIDE THAT AN EMPLOYER CANNOT TAKE AN ADVERSE EMPLOYMENT ACTION AGAINST AN EMPLOYEE WHO CHOOSES NOT TO UNDERGO A COVID-19 VACCINATION, AND TO PROVIDE THAT THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL CANNOT REQUIRE ISOLATION OR QUARANTINE FOR A PERSON WHO CHOOSES NOT TO UNDERGO A COVID-19 VACCINATION.
- S. 571 -- Senators Shealy and Hutto: A BILL TO AMEND ARTICLE 3, CHAPTER 53, TITLE 44 OF THE 1976 CODE, RELATING TO NARCOTICS AND CONTROLLED SUBSTANCES, BY ADDING SECTION 44-53-361, TO REQUIRE PRESCRIBERS TO OFFER A PRESCRIPTION FOR NALOXONE TO A PATIENT UNDER CERTAIN CIRCUMSTANCES, AND FOR OTHER PURPOSES.

(continued on next page)

## PLEASE READ BEFORE OPENING THE LINK:

- Registration at the above link must be done with your preference of in-person or virtual testimony. If you choose the latter, be sure to include an e-mail address so a link to join the meeting can be sent to you.
- To accommodate other speakers, please be prepared to <u>limit comments to three minutes</u>.
- The meeting room will have limited occupancy due to pandemic conditions.
- In addition to speaking, written comments are also welcome from speakers and non-speakers, alike. A three-minute video addressing the subject will also be accepted in lieu of in-person or virtual testimony. Please send e-mails/attachments to:

smedicomm@scsenate.gov (please use bill # in subject line).

• Written correspondence should be sent to:

SC Senate Medical Affairs Committee Attention: Research Director PO Box 142, 412 Gressette Building Columbia, SC 29202

• <u>Electronic or written correspondence must be received, and registration to speak must be completed, by</u> <u>Monday, March 1, 5 PM.</u>