

# Fish, Game and Forestry

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## **SUBCOMMITTEE** **AGENDA**

Wednesday, March 10, 2021  
10:00 a.m., Room 207, Gressette Building

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### **SUBCOMMITTEE MEMBERS**

Sens. Goldfinch (Ch.), Corbin, Johnson, Matthews, & McElveen

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### **LEGISLATION**

- I. [S. 556](#): Trapping
  - II. [H. 3059](#): Heritage Trust Revenue Bonds
  - III. [H. 3549](#): Weather-Resistant Licenses
  - IV. [H. 3684](#): Cobia
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Last Updated: Wednesday, March 3, 2021, at 11:00 a.m.