Banking and Insurance Committee

RONNIE CROMER CHAIRMAN

SUITE 410 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6240 FAX: (803) 212-6299



STEVEN L. GILBERT DIRECTOR OF RESEARCH

LAUREN BIGGERSTAFF ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202

SENATE BANKING AND INSURANCE SUBCOMMITTEE

Wednesday, March 10, 2021 11:00 A.M. 308 Gressette Building/Hybrid

Insurance Subcommittee Members:	Senators Bennett ((Chair), Davis,	Gambrell, Setzler	, and Hutto

AGENDA

- I. CALL TO ORDER
- II. BILLS AND REGULATIONS

Doc 5028 Life Insurance Reserve Financing

Department of Insurance

Doc 5029 Credit for Reinsurance

Department of Insurance

S. 432 Right of Contribution

Senator Alexander

S. 623 Filing Limitations for Automobile Insurance

Senator Gambrell

S. 539 Title Insurance

Senators Loftis, et al.

III. ADJOURN

MEETING PROTOCOL: To provide public testimony, you must register in advance by emailing stevengilbert@scsenate.gov no later than noon on Monday, March 8th. The email should include the bill number in the subject line and the name, organization, and contact information for the individual to be providing testimony in the body of the email. Please plan to limit comments to three to five minutes. Virtual testimony may be provided via Microsoft Teams upon request.

Meeting Room: Space is very limited. Proper face coverings must be worn by everyone in attendance, and social distancing guidelines must be followed. The meeting will be available via Live Broadcast at https://www.scstatehouse.gov/.