

Medical Affairs Committee

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Meeting Notice

To: Subcommittee Members

Sen. Gambrell, Chairman

Sen. Johnson

Sen. Senn

Sen. McLeod

Sen. Garrett

From: Senator Danny Verdin, Chairman

Date: April 21, 2021

Subject: Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on **Wednesday, April 28 at 9:00** in **Room 209**.

Agenda

[H. 3222](#) -- Reps. Davis, Forrest, Hiott, Cobb-Hunter, Jefferson, R. Williams and J. Moore: A BILL TO AMEND SECTION 44-96-100, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING IN PART TO PENALTIES FOR VIOLATING WASTE TIRE REGULATIONS, SO AS TO CHANGE CERTAIN PENALTY REQUIREMENTS; TO AMEND SECTION 44-96-170, RELATING TO THE REGULATION OF WASTE TIRES, SO AS TO AUTHORIZE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO PROMULGATE REGULATIONS AND MAKE CERTAIN PERMITTING DECISIONS CONCERNING WASTE TIRE MANAGEMENT; AND FOR OTHER PURPOSES.

(continued on next page)

Members of the public that desire to address the subcommittee may do so by accessing the following link:

<https://forms.gle/MK2KyFUqAm6kUEL3A>

PLEASE READ BEFORE OPENING THE LINK:

- Registration at the above link must be done with your preference of in-person or virtual testimony. If you choose the latter, be sure to include an e-mail address so a link to join the meeting can be sent to you.
- To accommodate other speakers, please be prepared to limit comments to three minutes.
- The meeting room will have limited occupancy due to pandemic conditions.
- In addition to speaking, written comments are also welcome from speakers and non-speakers, alike. A three-minute video addressing the subject will also be accepted in lieu of in-person or virtual testimony. Please send e-mails/attachments to:

smedicomm@scsenate.gov (please use bill or document # in subject line).

- Written correspondence should be sent to:

SC Senate Medical Affairs Committee
Attention: Research Director
PO Box 142, 412 Gressette Building
Columbia, SC 29202

- Electronic or written correspondence must be received, and registration to speak completed, by Monday, April 26, 9 AM.