

Fish, Game and Forestry

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SUBCOMMITTEE **AGENDA**

Wednesday, February 2, 2022
10:00 a.m., Room 308, Gressette Building

SUBCOMMITTEE MEMBERS

Sens. Cromer (Ch.), Goldfinch, McElveen, Stephens, and Young

LEGISLATION

- I. [S. 980](#): Red Snapper

NEW REGULATIONS

- I. [Document Nos. 5044 & 5045](#): Forestry Commission Lands
II. [Document No. 5070](#): DNR Owned/Leased Lands
III. [Document No. 5066](#): State Lakes & Ponds
IV. [Document No. 5096](#): Commercial Permit Durations
V. [Document No. 5095](#): Channel Nets
VI. [Document No. 5097](#): Gill Nets

TECHNICAL REGULATION UPDATES & REPEALS

Department of Natural Resources

Document Nos. [5067](#), [5071](#), [5079](#), & [5080](#)

Forestry Commission

Document Nos. [5043](#) & [5046](#)

Last Updated: Thursday, January 27, 2022, at 3:30 p.m.