

Fish, Game and Forestry

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SUBCOMMITTEE **AGENDA**

Wednesday, March 9, 2022
11:30 a.m., Room 209, Gressette Building

SUBCOMMITTEE MEMBERS

Sens. Goldfinch (Ch.), Corbin, McElveen, Stephens, & Talley

LEGISLATION

- I. [H. 3889](#): Operation of Airboats
 - II. [H. 4904](#): Capture and Immobilization of Wildlife
 - III. [H. 4906](#): Wildlife Disease Management
 - IV. [H. 4905](#): Hybrid Bass Limits
 - V. [H. 4907](#): Freshwater Game Fish
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Last Updated: Thursday, March 3, 2022, at 1:30 p.m.