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*Lauren Nelson Sheorn
Executive Assistant*

**Business, Commerce and Administrative Subcommittee
Wednesday, February 8, 2023
9:00 AM in Room 321, Blatt Building**

MEETING NOTICE AND AGENDA

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - a. [Document 5140](#) (State Board of Financial Institutions- Consumer Finance Division) – Check-Cashing Service
 - b. [Document 5141](#) (State Board of Financial Institutions- Consumer Finance Division) – Check-Cashing Service: Purchase of Goods or Services
 - c. [Document 5142](#) (State Board of Financial Institutions- Consumer Finance Division) – Check-Cashing Service: Record-Keeping Requirements
- IV. Adjourn

*****This agenda is subject to change*****